

Cornerstone Church PCA

Fifth Lord's Day in Easter



May 19, 2019



But she answered him, "Yes, Lord, yet even the dogs under the table eat of the children's crumbs."

Mark 7:28

A Service of Covenant Renewal Worship

A WELCOME GUIDE TO WORSHIP AT CORNERSTONE

To Our Guests:

Visiting a church can be an intimidating experience. We are glad you are here, and we hope to remove as much of that awkwardness as we can from your visit to Cornerstone. Our Sunday service usually lasts about 75 minutes, and the following is designed to help you navigate it, whether you have been to church before or this is your first time. The goal of the service is to help each of us to see God's glory in Jesus Christ more clearly and understand more fully how he makes a difference in our lives.

Please sign our guestbook in foyer so we can get to know you more!

The Sequence of Worship:

The flow of the worship service at Cornerstone follows a Biblical pattern that is very purposeful. It matches the story of God's work in our lives:

Called by God

God invites us to come into His presence, so we enter with joy and praise.

Cleansed by God

When God calls us, He also wants us to admit our need for Him. We confess our sins together and God cleanses us by His forgiveness.

Consecrated by God

To be "consecrated" means to be set apart for a purpose or goal. We are consecrated by God's Word as we then read from the Scriptures and hear a sermon based on the Bible. One way we respond to God's Word is by giving to God's mission in the world through His church.

Communion with God

Having heard God's Word to us, we now speak our requests back to God and have fellowship with Him in our prayer together. We also have the Lord's Supper at this time, a meal that seals God's communion with us.

Commissioned by God

The end of the worship service is God sending us back into the world to be His witnesses with His blessing (benediction).

Childcare:

Children of all ages are welcome in the service. We love to have children participating with the whole church in worship – even if they are a bit squirmy! However, should parents want assistance with their young children, we have a **nursery available**. Please do not hesitate to ask to ask one of us to come to the nursery! We're ready to serve you and your children in any way we can.

*Note that we also have devices for the hearing impaired, if needed.

WELCOME & ANNOUNCEMENTS – PASTOR ROBBIE CROUSE

Pastor: “The Lord be with you!”

Congregation: “*And also with you!*”

†CALL TO WORSHIP: PSALM 67:1–5

†ENTRANCE SONG: “HOSANNA, PRAISE IS RISING” (NEXT PAGE)

CONFESSION OF SIN

ALMIGHTY AND EVERLIVING GOD,

You have brought us again to this glad season to celebrate the resurrection of our Lord Jesus, whom You raised from death to life and crowned Lord of all. Yet we have often clung to our sorrows and lived our lives neglecting this truth. We confess that we have been slow to believe, and we have not joyfully acknowledged His rule over us as we ought. We have gone along with the way of the world and failed to give Him our whole lives. Forgive us, O God, and raise us from our sin, that we may be Your faithful people, knowing the joy of Easter triumph and walking in newness of life. Grant us the power of the resurrection to live holy lives, free from sin, and to follow in the mission He gave to us; through Jesus Christ, our Risen Lord, Amen.

†ASSURANCE OF FORGIVENESS

†DOXOLOGY (#731)

Praise God from whom all blessings flow!

Praise Him, all creatures here below!

Praise Him above, ye heavenly host!

Praise Father, Son, and Holy Ghost! Amen!

†GREETING OF GRACE AND PEACE OF CHRIST

†SONG OF ASCENT: “JESUS MESSIAH”

† Congregation stands as they are able

Hosanna, Praise is Rising

1. Praise is rising
Eyes are turning to You
We turn to You
Hope is stirring
Hearts are yearning for You
We long for You

Pre-Chorus

'Cause when we see You
We find strength to face the day
In Your presence
All our fears are washed away
Washed away

Chorus

Hosanna Hosanna
You are the God who saves us
Worthy of all our praises
Hosanna Hosanna
Come have Your way among us
We welcome You here Lord Jesus

2. Hear the sound of
Hearts returning to You
We turn to You
In Your Kingdom
Broken lives are made new
You make us new

Pre-Chorus & Chorus

Jesus Messiah

Verse 1

He became sin, who knew no sin,
That we might become His righteousness.
He humbled Himself and carried the cross,
Love so amazing, love so amazing!

Chorus

*Jesus Messiah, Name above all names,
Blessed Redeemer, Emmanuel!
The rescue for sinners,
the Ransom from heaven:
Jesus Messiah, Lord of all!*

Verse 2

His body the bread, His blood the wine,
Broken and poured out all for love.
The whole earth trembled and the veil was torn,
Love so amazing, love so amazing!

Chorus

All our hope is in You,
All our hope is in You,
All the glory to You, God!
The Light of the world!

Chorus

†**RESPONSIVE PSALM: PSALM 81:1-10**

- ¹ Sing aloud to God our strength;
shout for joy to the God of Jacob!
- ² Raise a song; sound the tambourine,
play the harp and the lyre!
- ³ Blow the trumpet at the new moon,
at the full moon, on our feast day!
- ⁴ For it is a statute for Israel,
a rule of the God of Jacob!
- ⁵ He made it a decree in Joseph
when He went out over the land of Egypt!
- ⁶ I heard an unknown voice say:
*"I relieved your shoulder of the burden;
your hands were freed from carrying the basket!"*
- ⁷ You called out in distress, and I delivered you;
*I answered you out of a thundercloud;
I tested you at the waters of Meribah.*
- ⁸ Hear, O my people, while I admonish you!
O Israel, if you would only listen to me!
- ⁹ There shall be no strange god among you;
you shall not worship any foreign god!
- ¹⁰ I am the LORD your God who brought you up out of the land of Egypt!
Open wide your mouth, and I will fill it!"

†**GLORIA PATRI (#735)**

*Glory be to the Father, and to the Son, and to the Holy Ghost,
as it was in the beginning, is now, and ever shall be, world without end,
Amen, Amen!*

SCRIPTURE READINGS

Old Testament: 1 Kings 17:8–16

New Testament: Mark 7:24–8:21

1 Kings 17:8–16

⁸Then the Word of the LORD came to Elijah, ⁹“Arise, go to Zarephath in the region of Sidon, and stay there. Behold, I have commanded a widow there to feed you.” ¹⁰So he arose and went to Zarephath.

And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and asked, “Would you bring me a little water in a jar, that I may drink.” ¹¹And as she was going to get it, he called to her and said, “Please bring me a piece of bread from your hand.” ¹²And she said, “As the LORD your God lives, I have no bread, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a few sticks that I may go in and prepare it for myself and my son, that we may eat it and die.”

¹³And Elijah said to her, “Do not fear; go and do as you have said. But first make a small loaf for me and bring it to me, and afterward make something for yourself and your son. ¹⁴For thus says the LORD, the God of Israel, ‘The jar of flour shall not go empty, and the jug of oil shall not run dry, until the day that the LORD sends rain upon the land.’”

¹⁵And she went and did as Elijah said. And she and he and her household ate for many days. ¹⁶The jar of flour did not go empty, neither did the jug of oil run dry, according to the word of the LORD that He spoke by Elijah.

Mark 7:24–8:21

7²⁴ And from there he arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden. ²⁵ But immediately a woman whose little daughter had an unclean spirit heard of him and came and fell down at his feet. ²⁶ Now the woman was a Gentile, a Syrophenician by birth. And she begged him to cast the demon out of her daughter. ²⁷ And he said to her, "Let the children be fed first, for it is not right to take the children's bread and give it to the dogs." ²⁸ But she answered him, "Yes, Lord; yet even the dogs under the table eat of the children's crumbs." ²⁹ And he said to her, "For this statement, you may go your way; the demon has left your daughter." ³⁰ And she went home and found the child lying in bed and the demon gone.

³¹ Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, to the region of the Decapolis. ³² And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. ³³ And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. ³⁴ And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened!" ³⁵ And his ears were opened, his tongue was loosed, and he spoke plainly. ³⁶ And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. ³⁷ And they were astonished beyond measure, saying, "He has done all things well! He even makes the deaf hear and the mute speak!"

8¹ In those days, when again a great crowd had gathered, and they had nothing to eat, he called his disciples to him and said to them, ² "I have compassion on the crowd, because they have been with me now three days and have nothing to eat. ³ And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far off." ⁴ And his disciples answered him, "How can one feed these people with bread here in this desolate place?" ⁵ And he asked them, "How many loaves do you have?" They said, "Seven." ⁶ And he commanded the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. ⁷ And they had a few small fish. And having blessed them, he said that these also should be set before them.

⁸And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. ⁹And there were about four thousand people. And he sent them away. ¹⁰And immediately he got into the boat with his disciples and went to the district of Dalmanutha.

¹¹The Pharisees came and began to argue with him, seeking from him a sign from heaven to test him. ¹²And he sighed deeply in his spirit and said, "Why does this generation seek a sign? Truly, I say to you, no sign will be given to this generation." ¹³And he left them, got into the boat again, and went to the other side.

¹⁴Now they had forgotten to bring bread, and they had only one loaf with them in the boat. ¹⁵And he cautioned them, saying, "Watch out; beware of the leaven of the Pharisees and the leaven of Herod." ¹⁶And they began discussing with one another that they had no bread. ¹⁷And Jesus, aware of this, said to them, "Why are you discussing that you have no bread? Do you not yet perceive or understand? Are your hearts hardened? ¹⁸Having eyes do you not see, and having ears do you not hear? And do you not remember? ¹⁹When I broke the five loaves for the five thousand, how many baskets full of broken pieces did you take up?" They said to him, "Twelve." ²⁰"And the seven for the four thousand, how many baskets full of broken pieces did you take up?" And they said to him, "Seven." ²¹And he said to them, "Do you not then understand?"

SERMON – PASTOR ROBBIE CROUSE
Extending the Table:
Lessons from Jesus' Journey Among the Gentiles

COLLECTION OF TITHES AND OFFERINGS

&

SONG OF RESPONSE:

"CHRIST JESUS LAY IN DEATH'S STRONG BANDS"



1. Christ Je - sus lay in death's strong bands for our of - fens - es giv - en;
2. Christ Je - sus, God's own Son, came down, His peo - ple to de - liv - er;
3. It was a strange and dread - ful strife when life and death con - tend - ed;
4. Here our true Pas - chal Lamb we see, whom God so free - ly gave us;



But now at God's right hand He stands and brings us life from heav - en!
De - stroy - ing sin, He took the crown from death's pale brow for - ev - er!
The vic - to - ry re - mained with life; the reign of death was end - ed!
He died on the ac - curs - ed tree, so strong His love to save us!



There - fore let us joy - ful be and sing to God right thank - ful - ly
Stripped of pow'r, no more it reigns; an emp - ty form a - lone re - mains!
Ho - ly Scrip - ture plain - ly saith that death is swal - lowed up by death!
See, His blood now marks our door; faith points to it, death pass - es o'er!



Loud songs of al - le - lu - ia! Al - le - lu - ia!
Its sting is lost for - ev - er! Al - le - lu - ia!
Its sting is lost for - ev - er! Al - le - lu - ia!
And Sa - tan can - not harm us! Al - le - lu - ia!

5. So let us keep the festival
to which the Lord invites us;
Christ is Himself the joy of all,
The sun that warms and lights us!
Now His grace to us imparts
eternal sunshine to our hearts;
The night of sin is ended! Alleluia!

6. Then let us feast this joyful day
on Christ, the bread of heaven;
The Word of grace has purged away
the old and evil leaven!
Christ alone our souls will feed;
He is our meat and drink indeed!
Faith lives upon no other! Alleluia!

PRAYERS OF GOD'S PEOPLE FOR CHURCH AND WORLD

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy Name.

Thy Kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil.

For Thine is the kingdom, and the power, and the glory, forever. Amen!

† CONFESSION OF FAITH – APOSTLES CREED

*I believe in God, the Father Almighty,
Creator of heaven and earth.*

*I believe in Jesus Christ, His only Son, our LORD,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sits at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.*

*I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen!*

THE LORD'S SUPPER*

*Communion is for baptized believers who are in good standing with their church (not under any church discipline) and are seeking to obey their Lord.

The bread is gluten-free. Grape juice is in the *outer* ring, and wine is in the *inner* rings. Please wait to eat and drink together.*

COMMUNION SONGS (NEXT PAGE)

THE BREAD: "Come, Ye Sinners, Poor & Needy!" (verses 1–2)

THE CUP: "Come, Ye Sinners, Poor & Needy!" (verses 3–4)

Come, Ye Sinners, Poor & Needy!

1. Come, ye sinners, poor and needy,
weak and wounded, sick and sore;
Jesus ready stands to save you,
full of pity, love, and pow'r!

Chorus

*I will arise and go to Jesus!
He will embrace me in His arms;
in the arms of my dear Savior,
O, there are ten thousand charms!*

2. Come, ye weary, heavy laden,
lost and ruined by the Fall;
if you tarry till you're better,
you will never come at all! [**Chorus**]

3. Come, ye thirsty, come and welcome,
God's free bounty glorify;
true belief and true repentance,
every grace that brings you night! [**Chorus**]

4. Let not conscience make you linger,
nor of fitness fondly dream;
all the fitness He requireth
is to feel your need of Him! [**Chorus**]

Pastor: "As often as you eat this bread and drink this cup,
you proclaim the Lord's death until He comes!" (1 Cor. 11:26)

Church: "Amen! Come Lord Jesus!" (Rev. 22:20)

My Redeemer Lives—Glory, Hallelujah! (#281)

1. I know that my Redeemer lives!
Glory, hallelujah!
What comfort this sweet sentence gives!
Glory, hallelujah!

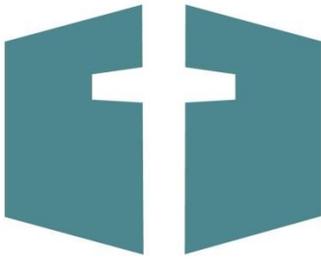
Chorus

*Shout on! Pray on! We're gaining ground!
Glory, hallelujah!
The dead's alive and the lost is found!
Glory, hallelujah!*

2. He lives, He lives, who once was dead!
Glory, hallelujah!
He lives, my everlasting Head!
Glory, hallelujah! [**Chorus**]

3. He lives to bless me with His love!
Glory, hallelujah!
He lives to plead for me above!
Glory, hallelujah! [**Chorus**]

- 4 He lives, all glory to His name!
Glory, hallelujah!
He lives, my Jesus, still the same!
Glory, hallelujah! [**Chorus**]



Cornerstone Church PCA

“Christ Jesus himself is the cornerstone.”

Ephesians 2:20

Exalting the King & Extending His Kingdom

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Cornerstone Church is a Bible believing, Reformed and evangelical congregation in the PRESBYTERIAN CHURCH IN AMERICA (**PCA**).

www.cornerstone-pca.org