



Cornerstone Church PCA

The Lord's Day



September 29, 2019



The kingdom of God will be taken from you
and given to a people who will produce its fruit.

Matthew 21:43

A Service of Covenant Renewal Worship

WELCOME TO CORNERSTONE CHURCH!

To Our Guests:

Visiting a church can be an intimidating experience. We are glad you are here, and we hope to remove as much of that awkwardness as we can from your visit to Cornerstone. Our Sunday service usually lasts about 75 minutes, and the following is designed to help you navigate it, whether you have been to church before or this is your first time. The goal of the service is to help each of us to see God's glory in Jesus Christ more clearly and understand more fully how He makes a difference in our lives.

Please sign our guestbook in foyer so we can get to know you more!

The Sequence of Worship:

The flow of the worship service at Cornerstone follows a Biblical pattern that is very purposeful. It matches the story of God's work in our lives:

Called by God

God invites us to come into His presence, so we enter with joy and praise.

Cleansed by God

When God calls us, He also wants us to admit our need for Him. We confess our sins together and God cleanses us by His forgiveness.

Consecrated by God

To be "consecrated" means to be set apart for a purpose. We are consecrated by God's Word as we then read from the Scriptures and hear a sermon based on the Bible. One way we respond to God's Word is by giving to God's mission in the world through His church.

Communion with God

Having heard God's Word to us, we now speak our requests back to God in our prayer together. We also have the Lord's Supper at this time, a meal that seals God's communion with us.

Commissioned by God

The end of the worship service is God sending us back into the world to be His witnesses with His blessing (benediction).

Childcare:

Children of all ages are welcome in the service. We love to have children participating with the whole church in worship – even if they are a bit squirmy! However, should parents want assistance with their young children, we do have **a nursery available**. Please do not hesitate to ask someone, and we will grab volunteers to staff the nursery. We are ready to serve you and your children in any way we can!

*Note that we also have devices for the hearing impaired, if needed.

WELCOME & ANNOUNCEMENTS

Pastor: "The Lord be with you!"

Church: "*And also with you!*"

†CALL TO WORSHIP

†PRAYER OF PRAISE & INVOCATION

†ENTRANCE SONG:

"JOYFUL, JOYFUL, WE ADORE THEE" (NEXT PAGE)

CONFESSION OF SIN

GRACIOUS GOD, who is too pure to look on evil and too holy to tolerate wrongdoing, we come before You acknowledging our impurity and uncleanness. Our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a conviction of judgment. Set us free from a past we cannot change; grant to us a future in which we will be changed; and give us grace to leave our sin and grow more and more in the likeness of Jesus Christ our Savior, in whose name we pray, Amen.

†ASSURANCE OF FORGIVENESS

†DOXOLOGY (#731)

Praise God from whom all blessings flow!

Praise Him, all creatures here below!

Praise Him above, ye heavenly host!

Praise Father, Son, and Holy Ghost! Amen!

†GREETING OF GRACE AND PEACE OF CHRIST

†SONG OF ASCENT: "HIS MERCY IS MORE" (NEXT PAGE)

Joyful, Joyful, We Adore Thee!

1. Joyful, joyful, we adore Thee,
God of glory, Lord of love;
Hearts unfold like
flow'rs before Thee,
Op'ning to the sun above!
Melt the clouds of
sin and sadness;
Drive the dark of doubt away;
Giver of immortal gladness,
Fill us with the light of day!
2. All Thy works with joy
surround Thee,
Earth and heav'n reflect Thy rays,
Stars and angels sing around Thee,
Center of unbroken praise!
Field and forest,
vale and mountain,
Flow'ry meadow, flashing sea,
Singing bird and flowing fountain
Call us to rejoice in Thee!
3. Thou art giving and forgiving,
Ever blessing, ever blest,
Well-spring of the joy of living,
Ocean depth of happy rest!
Thou our Father,
Christ our Brother—
All who live in love are Thine;
Teach us how to love each other,
Lift us to Thy joy divine!
4. Mortals, join the happy chorus
which the morning stars began;
Love divine is reigning o'er us,
joining all in Heaven's plan.
Ever singing, march we onward,
victors in the midst of strife!
Joyful music leads us sunward
in the triumph song of life!
5. God of glory, power, mercy,
all creation praises Thee!
We, Thy creatures,
would adore Thee
now and through eternity!
Saved to magnify Thy goodness,
grant us strength to do Thy will,
with our acts as with our voices
Thy commandments to fulfill!

His Mercy is More

What love could remember no wrongs we have done;
Omniscient, all-knowing, He counts not their sum!
Thrown into a sea without bottom or shore;
Our sins, they are many, His mercy is more!

Chorus

*Praise the Lord! His mercy is more!
Stronger than darkness, new every morn;
Our sins, they are many, His mercy is more!*

What patience would wait as we constantly roam;
What Father, so tender, is calling us home!
He welcomes, the weakest, the vilest, the poor;
Our sins, they are many, His mercy is more!

Chorus

What riches of kindness He lavished on us;
His blood was the payment, His life was the cost
We stood 'neath a debt we could never afford;
Our sins, they are many, His mercy is more!

Chorus 2X

“But where sin increased, grace increased all the more!”

Romans 5:20

†**RESPONSIVE PSALM: PSALM 80**

- ⁷ Restore us, O God of hosts;
let your face shine on us, that we may be saved!
- ⁸ You brought a vine out of Egypt;
you drove out the nations and planted it!
- ⁹ You cleared the ground for it;
it took root and filled the land!
- ¹⁰ The mountains were covered with its shade,
the mighty cedars with its branches!
- ¹¹ It sent out its branches as far as the Sea
and its shoots as far as the River!
- ¹² Why then have you broken down its walls,
so that all who pass by pluck its fruit?
- ¹³ The wild boar from the forest ravages it,
and all that move in the field feed on it!
- ¹⁴ Return to us, O God of hosts!
Look down from heaven, and see!
- ¹⁵ Have regard for this vine,
*the shoot that your right hand planted,
the branch you made to grow!*
- ¹⁶ They have burned it with fire; they have cut it down;
may they perish at the rebuke of your face!
- ¹⁷ But let your hand be on the man of your right hand,
the Son of Man whom you have raised up for yourself!
- ¹⁸ Then we shall not turn away from you;
revive us, and we will call upon your name!
- ¹⁹ Restore us, O LORD God of hosts!
Let your face shine on us, that we may be saved!

†**GLORIA PATRI (#735)**

*Glory be to the Father, and to the Son, and to the Holy Ghost,
as it was in the beginning, is now, and ever shall be,
world without end, Amen, Amen!*

Isaiah 5:1–7

Let me sing for my beloved
my love song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

² He dug it all around and cleared it of stones,
and planted it with the choicest vine;
he built a watchtower in the midst of it,
and dug out a wine vat in it;
and he looked for it to yield good grapes,
but it produced only worthless grapes.

³ And now, O inhabitants of Jerusalem
and men of Judah,
judge between me and my vineyard!

⁴ What more could have been done for my vineyard
than what I have done for it?
When I looked for it to produce good grapes,
why did it yield worthless ones?

⁵ And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be destroyed;
I will break down its wall,
and it shall be trampled down.

⁶ I will make it a wasteland;
it shall not be pruned or cultivated
and briars and thorns shall grow up;
I will also command the clouds
that they rain no rain upon it.

⁷ For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are the plant he delighted in;
and he looked for justice,
but behold, he saw bloodshed;
he looked for righteousness,
but behold, an outcry!

Mark 12:1–12, 35–37

¹ And he began to speak to them in parables. “A man planted a vineyard and put a fence around it and dug a pit for the wine vat and built a tower, and leased it to tenants and went into another country. ² When the season came, he sent a servant to the tenants to get from them some of the fruit of the vineyard. ³ And they took him and beat him and sent him away empty-handed. ⁴ Again he sent to them another servant, and they struck him on the head and treated him shamefully. ⁵ And he sent another, and him they killed. And so with many others: some they beat, and some they killed.

⁶ He had still one other, a beloved son. Finally he sent him to them, saying, ‘They will respect my son.’ ⁷ But those tenants said to one another, ‘This is the heir! Come, let us kill him, and the inheritance will be ours!’ ⁸ And they took him and killed him and threw him out of the vineyard.

⁹ What will the owner of the vineyard do? He will come and destroy those tenants and give the vineyard to others. ¹⁰ Have you not read this Scripture?

The stone that the builders rejected
has become the cornerstone;

¹¹ this was the Lord’s doing,
and it is marvelous in our eyes!”

¹² And they were seeking to arrest him but feared the people, for they perceived that he had told the parable against them. So they left him and went away.

³⁵ And as Jesus taught in the temple, he said, “In what manner do the scribes say that the Christ is the son of David? ³⁶ David himself, by the Holy Spirit, declared,

“‘The LORD said to my Lord,
“Sit down at my right hand,
until I put your enemies under your feet.’”

³⁷ David himself calls him ‘Lord.’ So how is He his son?” And the great crowd listened to him with delight.

Romans 11:11–25

¹¹ So I ask, did Israel stumble in order that they might fall? By no means! Rather, through their trespass salvation has come to the Gentiles, so as to make them jealous. ¹² Now if their trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will their fullness mean!

¹³ Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴ in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵ For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? ¹⁶ If the dough offered as firstfruits is holy, so is the whole lump, and if the root is holy, so are the branches.

¹⁷ But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree, ¹⁸ do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you. ¹⁹ Then you will say, “Branches were broken off so that I might be grafted in.” ²⁰ That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but fear. ²¹ For if God did not spare the natural branches, neither will he spare you. ²² Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, provided you continue in his kindness. Otherwise you too will be cut off.

²³ And even they will be grafted back in if they do not continue in their unbelief, for God has the power to graft them in again. ²⁴ For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree. ²⁵ Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in.

SERMON – ROBBIE CROUSE

The Coming of the Beloved Son: The Twist in the Story of God's People

COLLECTION OF TITHES AND OFFERINGS
&
SONG OF RESPONSE: "I WILL GLORY IN MY REDEEMER"

1. I will glory in my Redeemer
Whose priceless blood has ransomed me
Mine was the sin that drove the bitter nails
And hung Him on that judgment tree
I will glory in my Redeemer
Who crushed the power of sin and death
My only Savior before the holy Judge
The Lamb Who is my righteousness
The Lamb Who is my righteousness!

2. I will glory in my Redeemer
My life He bought my love He owns
I have no longings for another
I'm satisfied in Him alone
I will glory in my Redeemer
His faithfulness my standing place
Though foes are mighty and rush up on me
My feet are firm held by His grace
My feet are firm held by His grace!

3. I will glory in my Redeemer
Who carries me on eagle's wings
He crowns my life with loving kindness
His triumph song I'll ever sing
I will glory in my Redeemer
Who waits for me at gates of gold
And when He calls me it will be paradise
His face forever to behold
His face forever to behold!

PRAYERS OF GOD'S PEOPLE FOR CHURCH AND WORLD

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy Name.

Thy Kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil.

For Thine is the kingdom, and the power, and the glory, forever. Amen!

† CONFESSION OF FAITH – APOSTLES CREED

*I believe in God, the Father Almighty,
Creator of heaven and earth.*

*I believe in Jesus Christ, His only Son, our LORD,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sits at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.*

*I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen!*

THE LORD'S SUPPER*

*Communion is for baptized believers who are in good standing with their church (not under any church discipline) and are seeking to obey their Lord.

The bread is gluten-free. Grape juice is in the *outer* ring, and wine is in the *inner* rings. Please wait to eat and drink together.*

COMMUNION SONGS (NEXT PAGE)

THE BREAD: "All Hail the Power of Jesus' Name!" (verses 1–3)

THE CUP: "All Hail the Power of Jesus' Name!" (verses 4–7)

All Hail the Power of Jesus' Name

1. All hail the pow'r of Jesus' name!

Let angels prostrate fall;
bring forth the royal diadem,
and crown Him Lord of all!
Bring forth the royal diadem,
and crown Him Lord of all!

2. Crown Him, ye martyrs of our God
who from His altar call!

Extol the Stem of Jesse's rod,
and crown Him Lord of all!
Extol the Stem of Jesse's rod,
and crown Him Lord of all!

3. Ye seed of Israel's chosen race,
ye ransomed from the Fall,
hail Him who saves you by His grace
and crown Him Lord of all!

Hail Him who saves you by His grace
and crown Him Lord of all!

4. Hail Him, ye heirs of David's line,
whom David 'Lord' did call,
the God incarnate, Man divine,
and crown Him Lord of all!
The God incarnate, Man divine,
and crown Him Lord of all!

5. Sinners whose love can ne'er forget
the wormwood and the gall,
go, spread your trophies at His feet,
and crown Him Lord of all!
Go, spread your trophies at His feet,
and crown Him Lord of all!

6. Let ev'ry kindred, ev'ry tribe,
on this terrestrial ball,
to Him all majesty ascribe,
and crown Him Lord of all!
To Him all majesty ascribe,
and crown Him Lord of all!

7. O, that with yonder sacred throng
we at His feet may fall!
We'll join the everlasting song,
and crown Him Lord of all!
We'll join the everlasting song,
and crown Him Lord of all!

Pastor: "As often as you eat this bread and drink this cup,
you proclaim the Lord's death until He comes!"

Church: "*Amen! Come Lord Jesus!*"

The Son of God Goes Forth to War



1. The Son of God goes forth to war, a king - ly crown to gain!
2. The mar - tyr first, whose ea - gle eye could pierce be - yond the grave;
3. A glo - rious band, the cho - sen few on whom the Spir - it came,
4. A no - ble ar - my, men and boys, the ma - tron and the maid,



His blood - red ban - ner streams a - far! Who fol - lows in His train?
who saw His Mas - ter in the sky, and called on Him to save!
Twelve val - iant saints, their hope they knew, and mocked the cross and flame!
a - round the Sav - ior's throne re - joice in robes of light ar - rayed!



Who best can drink His cup of woe, tri - um - phant o - ver pain,
Like Him, with par - don on His tongue, in midst of mor - tal pain,
They met the ty - rant's bran - dished steel, the li - ion's gor - y mane;
They climbed the steep as - cent of heav'n, through per - il, toil and pain;



who pa - tient bears His cross be - low, He fol - lows in His train!
He prayed for them that did the wrong! Who fol - lows in His train?
they bowed their necks the death to feel: Who fol - lows in their train?
O God, to us may grace be giv'n to fol - low in their train!

1. The Son of God goes forth to war,
a kingly crown to gain;

His blood-red banner streams afar:
who follows in His train?

Who best can drink His cup of woe,
triumphant over pain,

who patient bears his cross below,
he follows in His train!

2. The martyr first, whose eagle-eye
could pierce beyond the grave,
who saw his Master in the sky
and called on Him to save:

like Him, with pardon on his tongue
in midst of mortal pain,
he prayed for them that did the wrong:
who follows in His train?

3. A glorious band, the chosen few
on whom the Spirit came, Twelve
valiant saints, their hope they knew,
and mocked the cross and flame:
they met the tyrant's brandished steel,
the lion's gory mane; they bowed
their necks the death to feel:
who follows in their train?

4. A noble army, men and boys,
the matron and the maid,
around the Savior's throne rejoice,
in robes of light arrayed:
they climbed the steep ascent of heav'n
through peril, toil, and pain:
O God, to us may grace be giv'n
to follow in their train!