



# Cornerstone Church PCA

*The Lord's Day*



*October 6, 2019*



He is far above all rule and authority and power  
and dominion and every name that is named,  
not only in this age but also in the one to come!

Ephesians 1:20-21

*A Service of Covenant Renewal Worship*

# WELCOME TO CORNERSTONE CHURCH!

## To Our Guests:

Visiting a church can be an intimidating experience. We are glad you are here, and we hope to remove as much of that awkwardness as we can from your visit to Cornerstone. Our Sunday service usually lasts about 75 minutes, and the following is designed to help you navigate it, whether you have been to church before or this is your first time. The goal of the service is to help each of us to see God's glory in Jesus Christ more clearly and understand more fully how He makes a difference in our lives.

Please sign our guestbook in foyer so we can get to know you more!

## The Sequence of Worship:

The flow of the worship service at Cornerstone follows a Biblical pattern that is very purposeful. It matches the story of God's work in our lives:

### Called by God

God invites us to come into His presence, so we enter with joy and praise.

### Cleansed by God

When God calls us, He also wants us to admit our need for Him. We confess our sins together and God cleanses us by His forgiveness.

### Consecrated by God

To be "consecrated" means to be set apart for a purpose. We are consecrated by God's Word as we then read from the Scriptures and hear a sermon based on the Bible. One way we respond to God's Word is by giving to God's mission in the world through His church.

### Communion with God

Having heard God's Word to us, we now speak our requests back to God in our prayer together. We also have the Lord's Supper at this time, a meal that seals God's communion with us.

### Commissioned by God

The end of the worship service is God sending us back into the world to be His witnesses with His blessing (benediction).

## Childcare:

Children of all ages are welcome in the service. We love to have children participating with the whole church in worship – even if they are a bit squirmy! However, should parents want assistance with their young children, we do have **a nursery available**. Please do not hesitate to ask someone, and we will grab volunteers to staff the nursery. We are ready to serve you and your children in any way we can!

\*Note that we also have devices for the hearing impaired, if needed.

## **WELCOME & ANNOUNCEMENTS**

Pastor: "The Lord be with you!"

Church: "*And also with you!*"

### **†CALL TO WORSHIP: REVELATION 11:15–17**

### **†PRAYER OF PRAISE & INVOCATION**

### **†ENTRANCE SONG: "HOLY, HOLY, HOLY" (#100)**

## **CONFESSION OF SIN**

ALMIGHTY GOD, MERCIFUL FATHER,

We, poor sinners, confess to You all our sins and iniquities which we have committed against You and which justly deserve Your holy wrath. We are truly sorry for them, and we flee for refuge to Your infinite mercy, seeking and imploring Your grace found only in Christ Jesus. By his suffering and death, by his resurrection and intercession, grant us forgiveness, and by Your Holy Spirit increase in us true knowledge of You that we might forsake our sin and be led to everlasting life. Amen.

### **†ASSURANCE OF FORGIVENESS**

#### **†DOXOLOGY (#731)**

*Praise God from whom all blessings flow!*

*Praise Him, all creatures here below!*

*Praise Him above, ye heavenly host!*

*Praise Father, Son, and Holy Ghost! Amen!*

### **†GREETING OF GRACE AND PEACE OF CHRIST**

### **†SONG OF ASCENT: "REJOICE, THE LORD IS KING" (NEXT PAGE)**

## Holy, Holy, Holy (#100)

1. Holy, Holy, Holy!

Lord God Almighty!

Early in the morning our song shall rise to Thee!

Holy, Holy, Holy! Merciful and mighty!

God in three Persons, blessed Trinity!

2. Holy, Holy, Holy!

All the saints adore Thee,

casting down their golden crowns around the glassy sea;

cherubim and seraphim falling down before Thee,

who wert, and art, and evermore shall be!

3. Holy, Holy, Holy!

Though the darkness hide Thee,

though the eye of sinful man Thy glory may not see,

only Thou art holy; there is none beside Thee,

perfect in pow'r, in love, and purity!

4. Holy, Holy, Holy!

Lord God Almighty!

All thy works shall praise thy name

in earth and sky and sea!

Holy, Holy, Holy! Merciful and mighty!

God in three Persons, blessed Trinity!

# Rejoice, the Lord is King! (#310)

1. Rejoice, the Lord is King:  
your Lord and King adore!  
Rejoice, give thanks and sing,  
and triumph evermore!

## **Chorus**

*Lift up your heart, lift up your voice!*  
*Rejoice, again I say, rejoice!*

2. Jesus the Savior reigns,  
the God of truth and love!  
When he had purged our stains,  
He took his seat above! [**Chorus**]

3. His kingdom cannot fail,  
He rules o'er earth and heav'n!  
The keys of death and hell  
are to our Jesus given! [**Chorus**]

4. He sits at God's right hand  
till all His foes submit,  
and bow to His command,  
and fall beneath His feet! [**Chorus**]

5. Rejoice in glorious hope!  
Our Lord, the Judge, shall come,  
and take His servants up  
to their eternal home! [**Chorus**]

†**RESPONSIVE PSALM: PSALM 72**

- <sup>1</sup> Give the King your justice, O God,  
*and your righteousness to the royal son!*
- <sup>2</sup> He shall judge your people with righteousness,  
*and your poor with justice!*
- <sup>3</sup> The mountains shall bear prosperity for the people,  
*and the hills shall bring forth righteousness!*
- <sup>4</sup> He will defend the cause of the needy among his people;  
*he will rescue the afflicted and crush the oppressor!*
- <sup>5</sup> He shall live as long as the sun and moon,  
*from one generation to another!*
- <sup>6</sup> He shall come down like rain upon the mown grass,  
*like showers that water the earth!*
- <sup>7</sup> In his days the righteous will flourish,  
*and peace will abound, till the moon be no more!*
- <sup>8</sup> He shall have dominion from sea to sea,  
*and from the River to the ends of the earth!*
- <sup>9</sup> His foes shall bow down before him,  
*and his enemies shall lick his dust!*
- <sup>10</sup> The kings of Tarshish and of the coastlands shall pay tribute,  
*and the kings of Arabia and Seba shall offer gifts!*
- <sup>11</sup> All kings shall bow down before him,  
*and all the nations shall serve him!*
- <sup>12</sup> For he delivers the downtrodden who cry out,  
*the oppressed who have none to help!*
- <sup>13</sup> He has pity on the weak and the lowly,  
*and he saves the lives of the needy!*

<sup>14</sup> From oppression and violence he redeems their life,  
*and precious is their blood in his sight!*

<sup>15</sup> Long may he live!  
*May the gold of Sheba be given to him!*

May prayer be made for him continually,  
*and may they bless him all the day long!*

<sup>16</sup> May there be abundance of grain in the land;  
*on the tops of the mountains may it wave!*

May its fruit flourish like Lebanon,  
*and may the people blossom in the cities like the grass of the field!*

<sup>17</sup> May his name remain forever,  
*his fame endure as long as the sun!*

May the peoples be blessed in him,  
*all nations call him blessed!*

<sup>18</sup> Blessed be the LORD, the God of Israel,  
*who alone does wondrous things!*

<sup>19</sup> Blessed be His glorious name forever and ever;  
*may all the earth be filled with His glory!*  
*Amen and Amen!*

†**GLORIA PATRI (#735)**

*Glory be to the Father, and to the Son, and to the Holy Ghost,  
as it was in the beginning, is now, and ever shall be,  
world without end, Amen, Amen!*

**SCRIPTURE READINGS**

Old Testament: 1 Samuel 8:4–20

New Testament: Mark 12:13–27 / Romans 13:1–4

## 1 Samuel 8:4–20

<sup>4</sup>All the elders of Israel gathered together and came to Samuel at Ramah <sup>5</sup>and said to him, “Behold, you are old and your sons do not walk in your ways. Now appoint for us a king to judge us like all the nations.” <sup>6</sup>But the thing displeased Samuel when they said, “Give us a king to judge us.” And Samuel prayed to the LORD. <sup>7</sup>And the LORD said to Samuel, “Obey the voice of the people in all that they say to you, for they have not rejected you, but they have rejected me from being king over them. <sup>8</sup>According to all the deeds that they have done, from the day I brought them up out of Egypt even to this day, forsaking me and serving other gods, so they are also doing to you. <sup>9</sup>Now then, obey their voice; only you shall solemnly warn them and show them the ways of a king who shall reign over them.”

<sup>10</sup>So Samuel told all the words of the LORD to the people who were asking for a king from him. <sup>11</sup>He said, “These will be the ways of a king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen and to run before his chariots. <sup>12</sup>And he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. <sup>13</sup>He will take your daughters to be perfumers and cooks and bakers. <sup>14</sup>He will take the best of your fields and vineyards and olive orchards and give them to his servants. <sup>15</sup>He will take the tenth of your grain and of your vineyards and give it to his officers and to his servants. <sup>16</sup>He will take your male servants and female servants and the best of your young men and your donkeys, and put them to his work. <sup>17</sup>He will take the tenth of your flocks, and you shall be his slaves. <sup>18</sup>And in that day you will cry out because of your king, whom you have chosen for yourselves, but the LORD will not answer you in that day.”

<sup>19</sup>But the people refused to obey the voice of Samuel. And they said, “No! We must have a king over us, <sup>20</sup>that we also may be like all the nations, and that our king may judge us and go out before us and fight our battles.”

### Mark 12:13–27

<sup>13</sup> Then they sent to him some of the Pharisees and some of the Herodians, to trap him in his words. <sup>14</sup> They came and said to him, “Teacher, we know that you are true and do not care about anyone’s opinion. For you are not swayed by appearances, but truly teach the way of God. Is it lawful to pay taxes to Caesar, or not? Should we pay them, or should we not?” <sup>15</sup> But, knowing their hypocrisy, he said to them, “Why put me to the test? Bring me a denarius and let me look at it.” <sup>16</sup> And they brought one. And he said to them, “Whose image is this? And whose inscription?” They said to him, “Caesar’s.” <sup>17</sup> Jesus said to them, “Render to Caesar the things that are Caesar’s, and to God the things that are God’s.” And they marveled at him.

<sup>18</sup> Then the Sadducees, who say that there is no resurrection, came to him and asked him a question, saying, <sup>19</sup> “Teacher, Moses wrote for us that if a man’s brother dies and leaves a wife, but leaves no child, the man must marry the widow and raise up offspring for his brother. <sup>20</sup> Now there were seven brothers; the first took a wife and died without offspring. <sup>21</sup> And the second took her and died, leaving no offspring. And the third likewise. <sup>22</sup> And so all seven left no offspring. Last of all the woman also died. <sup>23</sup> In the resurrection, when they rise again, whose wife will she be? For the seven all had her as wife.”

<sup>24</sup> Jesus said to them, “Is this not the reason you are wrong, because you know neither the Scriptures nor the power of God? <sup>25</sup> For when the dead rise, they neither marry nor are they given in marriage, but are like the angels in heaven. <sup>26</sup> And as for the dead being raised, have you not read in the book of Moses, in the account of the burning bush, how God spoke to him, saying, ‘I am the God of Abraham, and the God of Isaac, and the God of Jacob’? <sup>27</sup> He is not God of the dead, but of the living. You are quite wrong.”

### Romans 13:1–4

Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. <sup>2</sup> Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. <sup>3</sup> For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, <sup>4</sup> for he is God’s servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is a servant of God, an avenger who carries out God’s wrath on the wrongdoer.

**SERMON – ROBBIE CROUSE**

**Of God, Government, and Resurrection:  
Dual Citizenship of Christians in the Overlap of the Ages**

**COLLECTION OF TITHES AND OFFERINGS**

**&**

**SONG OF RESPONSE: "LORD, KEEP US STEADFAST IN YOUR WORD"**



1. Lord, keep us stead - fast in Your Word;
2. Lord Je - sus Christ, Your pow'r make known,
3. O Com - fort - er of price - less worth,



Curb those who by de - ceit or sword  
For You are Lord of lords a - lone;  
Send peace and u - ni - ty on earth;



Would wrest the king - dom from Your Son  
De - fend Your ho - ly Church that we  
Sup - port us in our fi - nal strife



And bring to naught all He has done!  
May sing Your praise e - ter - nal - ly!  
And lead us out of death to life!

# PRAYERS OF GOD'S PEOPLE FOR CHURCH AND WORLD

## THE LORD'S PRAYER

*Our Father, who art in heaven, hallowed be Thy Name.*

*Thy Kingdom come, Thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil.*

*For Thine is the kingdom, and the power, and the glory, forever. Amen!*

## † CONFESSION OF FAITH – APOSTLES CREED

*I believe in God, the Father Almighty,  
Creator of heaven and earth.*

*I believe in Jesus Christ, His only Son, our LORD,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sits at the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.*

*I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen!*

## THE LORD'S SUPPER\*

\*Communion is for baptized believers who are in good standing with their church (not under any church discipline) and are seeking to obey their Lord.

The bread is gluten-free. Grape juice is in the *outer* ring, and wine is in the *inner* rings. Please wait to eat and drink together.\*

## COMMUNION SONGS (NEXT PAGE)

**THE BREAD: "Around the Table of the King" (verses 1–2)**

**THE CUP: "Around the Table of the King" (verses 3–4)**

# Around the Table of the King

Behold the Lamb who bears our sins away, slain for us –  
eat and remember:

the promise made that all who come in faith  
find forgiveness at the cross!

So we share in this bread of life, and we drink of His sacrifice  
as a sign of our bonds of peace  
around the Table of the King!

The Body of our Savior Jesus Christ, torn for you –  
eat and remember:

the wounds that heal, the death that brings us life  
paid the price to make us one!

So we share in this bread of life, and we drink of His sacrifice  
as a sign of our bonds of love  
around the Table of the King!

The Blood that cleanses every stain of sin, shed for you –  
drink and remember:

He drained death's cup that all may enter in  
to receive the life of God!

So we share in this bread of life, and we drink of His sacrifice  
as a sign of our bonds of grace  
around the Table of the King!

And so with thankfulness and faith we rise to respond,  
and to remember:

our call to follow in the steps of Christ  
as His body here on earth!

As we share in His suffering, we proclaim Christ will come again!  
And we'll join in the feast of heaven  
around the Table of the King!

Pastor: "As often as you eat this bread and drink this cup,  
you proclaim the Lord's death until He comes!"

Church: "Amen! Come Lord Jesus!"

# Ten Thousand Times Ten Thousand

1. Ten thousand times ten thousand  
In sparkling raiment bright,  
The armies of the ransomed saints  
Throng up the steep of light:  
'Tis finished, all is finished,  
Their fight with death and sin;  
Fling open wide the golden gates,  
And let the victors in!

2. What rush of 'alleluias'  
Fills all the earth and sky!  
What ringing of a thousand harps  
Bespeaks the triumph nigh!  
O Day for which creation  
And all its tribes were made;  
O joy, for all its former woes  
A thousand-fold repaid!

3. O then what raptured greetings  
On Canaan's happy shore;  
What knitting severed friendships up  
Where partings are no more!  
Then eyes with joy shall sparkle,  
That brimmed with tears of late;  
Orphans no longer fatherless,  
Nor widows desolate!

4. Bring near Thy great salvation,  
Thou Lamb for sinners slain;  
Fill up the roll of Thine elect,  
Then take Thy power, and reign!  
Appear, Desire of nations,  
Thine exiles long for home;  
Show in the heavens Thy promised sign;  
Thou Prince and Savior, come!